

OFFICE OF THE CITY COUNCIL

TERRANCE EDWARD FREEMAN COUNCIL PRESIDENT COUNCIL MEMBER AT-LARGE GROUP 1 OFFICE (904) 255-5215 FAX (904) 255-5250

SUITE 425, CITY HALL 117 WEST DUVAL STREET

JACKSONVILLE, FLORIDA 32202 E-MAIL: TFREEMAN@COJ.NET

MEETING NOTICE

Notice is hereby given that Council President Terrance Freeman will hold a Map Chat Town Hall Meeting on Thursday, November 3, 2022, in the Council Chamber, 1st Floor, City Hall, St. James Building, located at 117 West Duval Street, Jacksonville, Florida, from 5:00 p.m. – 7:00 p.m. The purpose of this Town Hall Meeting is to allow the public to view and comment on the Redistricting maps to be attached to pending legislation 2022-800. City Council will also hold a Special Council meeting on November 4, 2022, at 9:00 a.m. in the Council Chamber.

ORD-MC re Redistricting of Jacksonville City Council Districts & Group At-Large 2022-800: Residence Areas; Adopting an Interim Remedial Plan Pursuant to the Order Dated 10/12/22, in Jacksonville Branch of the NAACP, et al. v. COJ, Case No. 3:22-CV-493-MMH-LLL, (M. D. FLA); Providing Legislative Findings & Recitals; Adopting & Enacting an Interim Remedial Plan re City Council Districts, City Council Group At-Large Residence Areas, & School Board Districts Based on the 2020 Census Data, Pending Final Approval by the Appropriate Court of Law; Amending the City Charter to Attach District Boundary Descriptions for 14 City Council District Boundaries & for 5 City Council Group At-Large Residence Area Boundaries Pursuant to Sec 5.01 (Council Membership, Residence Areas & Districts), City Charter, Pending Final Approval by the Appropriate Court of Law; Amending the City Charter to Designate the 7 School Board Districts Pursuant to Sec 13.02 (School Board Districts), City Charter, Pending Final Approval by the Appropriate Court of Law; Providing for an Index of Exhibits; Directing OGC to File the Interim Remedial Plan Consistent with the Court Order; Directing the Chief of Legislative Services to send a copy of this Legislation to Municode, Pending Final Approval by the Appropriate Court of Law; Req 1 Cycle Emergency Passage (Johnston) (Introduced by CP at Request of OGC) 10/25/22 CO Introduced: Spec Comm on Redistricting Public Hearing Pursuant to Chapt 166, F.S. & C.R. 3.601 – 11/4/22

Please mark your calendars accordingly. All interested parties are invited to attend.

Please contact the Legislative Services Division at (904) 255-5122 for additional information or correspondence.

ADA Accommodation Notice:

Pursuant to the American with Disabilities Act, accommodations for persons with disabilities are available upon request. Please allow 1-2 business days' notification to process; last-minute requests will be accepted but may not be possible to fulfill. Please contact Disabled Services Division at: V (904) 255-5466, TTY (904) 255-5476, or email your request to KaraT@coj.net.

Noticed on: October 25, 2022, at 1:00 p.m., pursuant to 15.103(c), Ordinance Code.

cc: Council Members and Staff Margaret "Peggy" Sidman, Director/Council Secretary Merriane Lahmeur, Chief, Legislative Services Division Yvonne Mitchell, Chief, Administrative Services Division Jeff Clements, Chief, Research Division CITYC@COJ.NET Mayor's Office Electronic Notice Kiosk – 1st Floor City Hall Public Notice System – City Council Web Page Media Box File Copy